

COMMITMENT OF TRUE STRENGTH

Kommu Sonith Solomon

B.A. English (Hons.), XIM University, Harirajpur, Odisha

Email: b.sunita10@rediffmail.com

Abstract

Strength is often interpreted in terms of power, dominance, endurance, or external achievement. This paper presents a reflective and conceptual exploration of true strength as an ethical and psychological quality rooted in wisdom, self-discipline, empathy, forbearance, justice, courage, and responsible action. The work argues that genuine strength is not expressed through vengeance, hatred, uncontrolled ego, or harmful dominance; rather, it is demonstrated through the capacity to learn from mistakes, regulate emotions, exercise sound judgement, develop skills through disciplined training, and act with compassion and dignity. The paper also reflects on the responsible use of technology and the importance of critical thinking in contemporary life. Using a qualitative, conceptual, and reflective methodology, the article synthesizes the major philosophical themes presented in the original work. The central argument is that true strength emerges from the harmonious development of character, intellect, emotional balance, ethical responsibility, and humanity.

Keywords: True strength; character; wisdom; empathy; self-discipline; justice; critical thinking; technology; humanity.

1. Introduction

Human life continually demands the development of inner strength, resilience, and psychological resources for facing adversity (Bandura, 1997; Duckworth, 2016). Individuals encounter failure, uncertainty, emotional conflict, social pressure, ambition, temptation, and ethical choices. In such circumstances, strength cannot be understood merely as physical capacity or the ability to dominate others. A stronger and more meaningful interpretation concerns the ability to govern oneself. The original work, “Commitment of True Strength,” repeatedly emphasizes the relationship between strength and wisdom, forbearance, empathy, justice, training, critical judgement, and the rejection of vengeance.

The text presents character development as a continuous process. Training and disciplined effort develop skills, while mistakes become opportunities for learning and improvement. At the same time, the work warns against uncontrolled emotional impulses, hatred, selfishness, vengeance, and destructive uses of human capability. These concerns lead to a broader philosophical question: what constitutes true strength in an individual and in society?

This article examines true strength through the interconnected dimensions of self-discipline, learning, judgement, emotional regulation, ethical responsibility, compassion, justice, and technological awareness.

A strong soul is not to crave for void and shouldn't let fear laugh at dark humor, for which the glare of vengeance would bring voices of sorrow and pain. But the strength of the heart shouldn't let disguise become self-destructive silence against empathy. There should be a bond of forbearance along with the fruits of wisdom, which give the essence of virtue.'

2. Objectives

- To examine the concept of true strength as an inner and ethical quality.
- To explore the role of training, discipline, and learning from mistakes in character development.
- To analyse the importance of wisdom, critical judgement, emotional control, empathy, and forbearance.
- To discuss justice and compassion as essential expressions of a strong character.
- To examine the need for responsible and wise use of technology.

3. Methodology

This study follows a qualitative, conceptual, and reflective methodology. The study is descriptive and interpretative in nature. It does not involve experimental procedures, surveys, interviews, or statistical analysis. The purpose is to present the philosophical and reflective arguments of the original work in a systematic academic format while preserving its central emphasis on human values and ethical development.

4. Results and Discussion

4.1 True Strength as Strength of Character

True strength originates within the individual. A strong person is expected to possess wisdom, courage, self-control, and moral responsibility. Strength becomes meaningful when it protects rather than harms and when it supports justice rather than vengeance. Thus, inner strength is presented as a constructive force guided by values.

When light stays above the bond along with a colorful bliss, then the condition in which it gets ignited has a state holding many acts. All these become the accomplishments of a pure culture in which introspection has its aura to begin with bliss and then, it holds the power of guidance and gets nurtured. With the power of silence, its aura covers the heart on the basis

of wisdom, which stands along with the soul by considering its shape. The perspective shouldn't be fixed for wrong things, and for these there can be an example given: There was a boy who took ten eggs daily for a two-hour workout, showing the perspective that he would be able to easily and efficiently do these exercises for normal fitness. In this case, the boy is having greed according to a plan, so the standard becomes void, which came from a place but went to the underworld. As it is the sac of toxic instincts that are not supposed to have a place. When waves gather in the hollow of hopes, then they bring the lights to have the origin be molded according to the direction. At the time when an act gets a glimpse of fate with its condition, then it takes the bi-sided stance of a magician who flickers visions to have innocence for strength. The observer of this entire area has paths to be multiplied and distributed from their ends, but the ends are visible to each other as destinations of judgements that are given on the basis of reflected phases. One who revolves around the lock and turns with a grasp of direction to be the foundation of a path then covers the owner, which is just a myth for restriction. This is because it may or may not be restricted by the command, which is capable of digging a hole by witnessing all the regrets that are to be compacted for a pith. As this path makes it harder to get either in a place or in this condition, regrets after freedom don't have any place. When a rigid vitality is placed above this, then they become thorns against contaminations. A guardian balances the displacements by resembling a direction when the tip has a character to be moving around a valuable insight. When vitality depends on fierceness for a cause, there should be sustainability in the time after that, when the purpose takes rest. This is because jealousy meets disguise by making voids and empty space to get withered so that evil enthusiasm will make its own decision of making them roam by stealing energy from the trust of living vitality. So, there should be no evil enthusiasm.

4.2 Training, Discipline, and Skill Development

The work gives considerable importance to training. Skills are not assumed to emerge automatically; they require planning, concentration, effort, seriousness, and continuous practice. Proper training helps an individual develop competence and apply abilities for meaningful purposes. The manuscript also emphasizes that acquired skills should not be used for harmful or unethical objectives. Therefore, discipline is presented not only as a mechanism for achievement but also as a responsibility.

By being an individual who experiences life, one should understand the reasons for which he or she should be mentally prepared and build a strong character. So, train yourself to be ready

for it. To build a quality, a person should train himself or herself in a proper way. The methods used in training should be proper and it should show that the training is done with the application of proper mental thinking. One should understand the importance of training and should be mentally prepared for that. In training, when the process continues with proper planning then, the skills of a person develop. To develop skills at an accurate level an individual needs to put focus on training and it has to be checked. A person should be ready to put effort and train in order to develop skills. If training is not done properly then, an individual doesn't proceed and due to improper training an individual falls in terms of performance. It is important for an individual to develop skills and proceed. There are many mistakes which are done and they have to be rectified. Training is not easy and it has to be taken seriously by an individual. While training an individual is supposed to have presence of mind and shouldn't be careless. Skills are applied and these skills are developed with proper training. Works are done due to application of skills at proper places. A person who has strong mindset and is active, stays ready to put dedication and trains for a proper purpose. The skills which are got due to training are not supposed to be used for wrong purposes. Training develops skill and due to skill a person works. Works are to be done in order to achieve an aim. Training isn't a single work because, there needs to be done many things while training. The mental thinking of an individual is not supposed to get disturbed while training and that individual should keep focus. While training an individual is supposed to actively use his or her mind at proper places. Understanding needs to be applied according to the method of training which is applied during the present time. At the present time, the training which is done is supposed to have a concept for which, an individual is suppose to be serious and should have accurate application of understanding. The time which is given to proper training has importance and during this time, the individual needs to have a link to the concept. This means that, the thinking pattern should be adjusted to the training so that, the individual would be wise on the process of training. One should keep in his or her mind that, the process of training isn't easy and stress needs to be taken by utilizing energy. With energy a person does many works according to a proper purpose for which, they are to be given importance. A well-built mindset gives importance to the things which are needed and time should be spent on these things. While training it is important to have curiosity to learn something and an individual should do it in a way that, after training he or she would be capable to apply skills in world. In life, a person chooses path. According to the path dedication is put in order to achieve something. Achieving something isn't free because, a

person has to struggle for it. One shouldn't be lazy. An individual shouldn't blindly move in a path but should understand the places where the dedication needs to be put. A person should work in a proper way so that, he or she can live in this world. A right purpose is suppose to be found by a person in order to do work. For judgement, understanding is required and it has to be applied by considering the core. There are various aspects to judge and each aspect has points which are to be justified. If a person is judging something then, he or she should judge it by making his or her mental thinking to touch the important aspects which are to be concluded in its case. One shouldn't get diverted and shouldn't give unusual opinions. Accurate amount of focus needs to be put at the time of judgement so that, the time would be utilized properly and during this time many realities of something would be known. Judgement in which, a well-built essence is used, reflects a wise man who has an acceptable objective. While judging things, a person should go at right direction and at the time when that person is at right direction then, during this time a proper presence of mind is required. When presence of mind is there at proper direction then, at that place the person uses critical thinking and stays specific according to the matters of consideration during a judgement. It happens that, there are mistakes while judging because, the person who does mistakes tries and at certain times is unable to apply accurate understanding during that phase. But, mistakes are to be rectified and judgement should be managed in order to be well structured. Judgement should be given with justice and a person should be fair while judging things. Before learning something, there are many mistakes which are done by a person. Mistakes occur at each and every phase of learning because, the journey has a lot of steps to be taken and while trying something, mistakes happen. A human being doesn't know everything and the things which an individual knows, before learning those things he or she does a lot of mistakes during the process. Improvement is to be done and for it also a lot of determination is required. But, this determination is shown in path while taking steps on the basis of the decisions which are made. An individual chooses his or her path according to an ambition for which, dedication is put and lessons are learned and mistakes are rectified. There are situational circumstances about which an individual is unaware for which, he or she does mistakes many times during the time period when that individual tries to handle a situation. It happens many times that, for the first time of try mistakes are done but, one should find the ways to rectify them. Mistakes show that there is lack of something and it is important for an individual to check his or her skills, capability, etc. in a proper way in order to identify where it is lacking. This identification can be done by an individual through correct way of judging

which requires a good essence. One shouldn't give up after doing mistakes but, should have a strong character which would have a will to rectify and improve. All mistakes cannot be rectified at a time because, it requires time for the rectification of each and every mistake. It is important for a person to put focus and have presence of mind at the time when he or she tries to rectify a mistake. There should be no disturbance during the process when a mistake is being rectified. When disturbance occurs during the process of rectification of a mistake then, many other mistakes happen due to the lack of serious mindset. There should be a mindset which forms strategy in order to set proper timings for the rectification of mistakes which are made many times. A good mindset needs to be maintained with a proper ideology of moving forward by learning and keeping the will of a wise person. To keep the will of a wise person means to be a learner of acceptance who doesn't ignore drawbacks. There is something called as emotional content which is present in an individual who lives his or her life. But, an individual shouldn't forget that he or she is living in a society and the emotional content should be under control. When a person loses control on his or her emotional content then, actions don't show a perspective. A good perspective finds a good reason according to which management should be done. Human beings think many things and have thought processes. But, the mentality of all individuals is not the same which shows that the mindset is not built just of one type. People have different mindsets. The people who have dark psychology are the ones who take violent actions for having no reason. Hatred makes people to cause vengeance which is not good. Vengeance is against humanity and the destruction caused due to vengeance doesn't show peace. Evil is bad and it tempts a person to do wrong things which are not accepted by humanity. A living being originates in this earth in the form of an offspring and becomes a part of this biosphere. When we consider biosphere then, various reasons for the existence of biological systems can be found, which are to be maintained. Human beings have biological systems and are having the intelligence to organize with the help of hypercritical thinking and we humans have also developed many technologies. But before doing something on the basis of his or her capability, one should understand a proper way of doing it. It is not easy to develop this understanding. People fail to understand many things for which, there are many misunderstandings, fights, etc. There are individuals who have dark psychology and they cause vengeance, wars, etc. which are not supposed to happen. All the unusual things which cause harm to people are wrong. One should have the essence to judge things in a proper way and shouldn't have dark psychology. There are many worst corruptions which are done by people and many people don't realize.

But, there are also people who realize and don't repeat. Of course realization is difficult for the people who have dark psychology as evil catches them. Sometimes it happens that a person is unable to control himself or herself for which, a bad habit comes that is not good for that person. If an individual has a bad habit then, it should be removed. After doing mistake, realization isn't easy because a person has to resist temptation and should introspect and not repeat that same mistake once again. The people who truly realize their faults and don't repeat them, are to be forgiven. In life, one must learn to accept acceptable things.

'Theme of justice sheds off lust after getting obsessed with the pyramid of rock hearts, in order to disobey life for living.'

4.3 Mistakes, Learning, and Improvement

Mistakes are treated as an unavoidable part of learning, and a growth-oriented approach emphasizes improvement through effort and learning (Dweck, 2006). The important response to failure is not discouragement but identification, correction, and improvement. A strong character accepts limitations and works patiently to overcome them. The process requires determination, focus, and the willingness to learn. This perspective presents strength as resilience: the ability to continue moving forward while transforming errors into lessons.

Dignity of an individual gives him or her an identity on the basis of which there are rights. These rights are to be protected by the people who have the essence of the principles of humanity which gives justice. The people who have stone hearts, wither their feelings and hurt others by having dark psychology. This world is filled with many people and one should live with them by being fair for which he or she would respect good deeds. One who is injustice is against humanity and this type of unfair mindset doesn't value wisdom. It's the wisdom which teaches justice because, a wise man doesn't have the unfair intentions. Justice comes when a wise judgement destroys unfair things. Will to give justice shows the spirit of truth and courage to get peace. When vengeance doesn't let peace to be there then, a lot of troubles come. But, one should have a strong character who believes in justice. At the time when life isn't at proper direction then, disobey it.

Critical lens divides a concept and works on the phases of out view, fundamental and base of that concept. It comes from the aptitude of applying the attributes of mind at the specificity of a particular concept. For an example- There is a boy named Park who had danced. He makes two statements for this physical activity:-

- (i) I had danced a type of dance.
- (ii) I had organized my biomechanical system and performed a dance.

These above two statements show that, Park is using a critical lens to say that he had danced. When the first statement is considered then, it shows the critical lens which tells about that particular dance by conveying its type. But, when we consider the second statement then, it gives a critical lens of that dance by conveying biomechanical system which was applied. The critical lens which conveys the type of dance, goes specifically for that dance only. On the other hand, the critical lens which conveys biomechanical system shows the case of all types of physical activities. In case of each and every physical activity biomechanical system is organized. The term ‘type’ goes into specificity whereas, the term ‘biomechanical system’ connects to many. So, critical lens should also have linked connection of a concept and should show its core which is for all such concepts.

A person should think before moving his or her eye. One shouldn't give glare for no reason. A matter shouldn't be questioned so much. A person should not use his or her five sense organs to do wrong things. Senses should be in a respected condition with good essence. When a person shows one position in various directions by questioning one matter, then it can give negative grace.

There should be no negative grace. In a sword fight, a sword shows fierce, and it takes the attention of the visions of living vitality, and they connect their trust and get the upcoming difference between either sorrow or lesson, because it is highly damaging due to the flux of ego. This flux is due to excessive possession of emotional content which should not be there.

4.4 Wisdom, Judgement, and Critical Thinking

The manuscript repeatedly associates wise judgement with proper understanding; careful thinking and awareness of cognitive processes are important for responsible decision-making (Kahneman, 2011). Judgement requires attention to relevant aspects of a situation, fairness, presence of mind, and the capacity to avoid unnecessary diversion. The discussion of the “critical lens” further emphasizes that a concept can be understood at different levels of specificity and generality. True strength, therefore, includes the ability to think carefully before acting and to distinguish between superficial appearances and deeper principles.

Evil sneaky finds abuse with dark possession to be the pith of evil temptation. This clown is found in the middle of vengeance. There is a plane area that has three voids, and these three form a trion. When a question is put on three of them, then it gets reflected on three of them with a catch on the basis of one. So, this one question is seen in three by having each void with a reflection of another two. This reflection has no reason; still, it is a property. If forbearance stands in front of them, then it has to be like an iron stick. At the time when the

stick loses its balance, then, if it falls and breaks, it indicates a lack of tolerance. Hence, due to neglect, the matter displaces with the shift that comes by placing judgment from forbearance to tolerance. In this world, forbearance means to resist ego, and tolerance means to display the shrinkage of ego. So, both forbearance and tolerance are required for survival. A person who is a manipulative joker for himself or herself blames the weakness that stays at the edge of empty space. This weakness doesn't fall from its place, nor does it lose the parameters of judgement. The weakness is bound to curse itself as a tragedy of frosted ego. When enthusiasm makes displacements be in a pattern, then sensitivity holds the sequence of sudden shows. They are the ones that cannot be assumed, but on expression, if they show carelessness while getting combined with other energies, then the matter would be a mystery. This mystery stops and brings a cause because the matter lies between distinctive figures. So the sauce slips its taste. When contacts suffer and cause suffering due to the control of an evil force, then it is loose intentional harassment. At the time of losing many things, make your area a strong base for which the barrier becomes armour. But, if dominance is a lie, then the temptation and question end up as the properties of their past, which can make their stage to be bi-sided. Hence, the symbols are unusually weighted to be carved by eating the matter of the pale area. Excess of discipline at improper times is due to an evil which can make a person go to hell. Hollow doesn't mind, and the void speaks, but whether it is an empty space or not is a question for which ego goes and comes. This practice repeats many times and increases the size of the question with its repetition. If the size increases beyond the limit of bearance, then the question belongs to no answer except a dream of unusual witnesses.

4.5 Emotional Regulation and the Rejection of Vengeance

A major ethical concern of the work is the destructive influence of hatred, vengeance, uncontrolled ego, and excessive anger. The importance of emotional awareness and regulation is consistent with the broader concept of emotional intelligence (Goleman, 1995). These impulses are portrayed as threats to peace and humanity. The text argues for emotional regulation and warns that actions performed without perspective may cause harm. True strength is consequently associated with the ability to resist destructive impulses and to choose patience, tolerance, and thoughtful action.

Nothing is in between voids, and then, nothing is in between empty spaces, for which, when there is enthusiasm for these two, then, nothing stays at the center, i.e., null neutral. It is at the center of three together, which are void, empty space, and enthusiasm in equal measure by

being neutral, meaning it is going to cover three points and form a triangle. If there is an impurity at the core of this triangle, then this impurity has no value.

One who doesn't accept his or her own lessons is the ruler of his or her slavery by being the warden of hollow gram like a servant who is a curse for its state even if it is a matter. When a void is cursed by dark humor, then ego contaminates empty space and vitality gets withered. Hence, it becomes the hollow that gets possessed due to frosted matters. 'I' revolves in the house of 'you', so 'O' has infinite displacements because, no matter how many times the content is divided, it stays within an area of consideration. Needs to stay at the center, symbolizing the gist, which doesn't get tricked nor get extinguished by greed. Due to evil visions, values are broken and are drunk as the flow of sorrow.

The matters of a person show his or her condition, which should reflect the substitution of fate in order to show that there is no dark enthusiasm. There are many interests of your inner child that shouldn't cause you to be careless about your strength, and you should keep faith. When there is temptation to have a vision during the process of experiencing, then life should also have a glimpse to show smartness and dignity. At the phases of caliber, the internal will should dwell on behalf of the courage, as it is important to have mindset for our originating ambition. Sacrifices begin the journey of a strong character because it has to choose among the endless challenges in order to achieve the dream to a creative extent. Invigoration of phenomena for prosperity by taking perspective to a deeper extent should have a strong optimal foundation. Curiosity gets revived with the association of patience, for which, even after many falls, there is intensity of learning. The hypothetical of logical logic is to be applied while taking steps for the practical manifestation of skills while taking risks. A strong commitment should be taken with optimism, which comes with a dynamic confidence. The aura of attributes reflects the definition of path when they are guided properly with essence. When a person shows a demonstration under the kept hope, then it brings the fruit of responsibility, which figures the trust that matters to be given respect. A system should be maintained to describe various associations in this dynasty. Your ultimate judgement stays like an unpredictable destiny, which is set along with time and through the acts that apply wisdom in the past, present, and future. The nurtured voice of true happiness creates a rhyme of earnestness for internal feelings to be connected to true values. To have true values means being pure and stopping doing bad works, because the acts are done due to evils. Fortune of kindness and compassion is the core of virtue to achieve living vitality according to the

principles of humanity. The innovations of this world should be in allegorical condition so that they can be an exhibition for inspiration.

Dragging dominance for which, at an extensive stance, it would develop sensitive cuts then, this indicates that the sensitivity in itself turns into rigidity. There is a businessman who is capable of making a market which is equivalent to ten shops, but he makes ten shops in different places, so the dominance is divided by association, so the sensitive cuts have rigidity. A lot of cases can be such, from which we should learn. If a person goes multiple directions and makes the self-festival to be broken by making unusual matters then let that person sing the song of his or her past, be a puppet and blame himself or herself. When an unusual habit runs in mind without getting into action, then this unwanted matter takes the sixth sense toward the shadow. This makes it become a self-destructive silence that doesn't care if the ego moves or not, but it stays as an evil. So, you shouldn't have a bad habit which comes and goes, but you should completely remove a bad habit.

4.6 Forbearance, Empathy, Compassion, and Justice

Forbearance and tolerance are central elements of the manuscript's moral framework. The emphasis on meaning, dignity, and humane responses to adversity also resonates with existential perspectives on human purpose and responsibility (Frankl, 2006). The work links wisdom with justice and suggests that dignity and human rights should be respected. Compassion, kindness, empathy, and self-respect are presented as qualities that counter selfishness and hatred. In this view, a genuinely strong person does not equate strength with cruelty; strength is demonstrated through the capacity to remain humane, fair, and responsible even during difficult circumstances.

Compassion follows a path through a relationship to a destiny. That destiny is the jealousy of excess of anger, which is a void as a curse. This curse is stopped by kindness, so it is silent in the presence of the cause due to pure body contact. The power of this purity is a thorn in the side of evil adultery, which regrets being a killer lover. Thus, the lesson is taught by self-respect, which comes with the fruit of virtue. Before it comes, this curse runs away and gets abandoned in dark humor. Now, these fruits are savored with care and have a strong bond with actual value, washing out the dirt of hate from the place of wisdom through the desire for empathy. It is the call of fortune that comes in the form of a messenger to speak of the destruction of selfishness that gets withered. If the ego gets tempted by bad sight, then tragedy cuts the hands and cuts the legs, so it goes to see hell. In this entire creation, a soul needs to have wisdom, purity, and then dominance according to the principles of justice.

There should be no evil temptation. When good possession is cursed with greed, then dark humor gets drunk by selfishness for which it is hated. In a condition where fact is along with a myth, in this case, the vitality is not supposed to be blamed, but the vitality is to be seen as an asset against guilt. When an actor tries to be a giant dummy in the face of terrifying pain, it splits into opposite acts. The sight of a good insight stands with the strength of virtue and purity, for which it is right to show kindness, which is the destiny of compassion. Hence, the divine soul lies at the center by holding wisdom that reflects justice. One who makes bliss from a particular skill to be a way, then he or she takes it as an anointment that covers pith to be followed as the portrayed base in all areas.

-Important existential matters:

(i) When matters turn into blame under aspirations, then their holders take the pattern by keeping their impression, not according to their principles. For example, there is a boy named Gesun who likes to do painting, because of whom many people used to get jealous of him. These people used to make one painting a week to tease Gesun. So, Gesun felt jealous of such painting and tried to improve his painting skills on an individual basis by looking at their description.

(ii) The ornaments of worth have balance along with redemption at their base, so when a symbol is given for their refinement, then it becomes a good possession. For example, there is a big flag, which is seen with a standing stick that has silver refinement.

(iii) In a condition where a person throws spit on stage and in front of everyone, he apologizes for throwing it. This shows that the person is arrogant for his spit, which has a production according to the process, and it is in a mechanism. So, this has a definition to be considered in this matter. When many people hate you, and you show the perplexity of hate in tolerance and place an expression of strong spirit over your tolerance, then it shows arrogance for a justified presentation.

(iv) A good body touch takes the flow of empathy to the hub of care, kindness, honesty, pure fortune, and true happiness. This hub is protected from rock hands that slash the directions with repeated practice due to the evil temptations of adultery with greed. But a smile is also given along with a good touch, or else there may be an interruption of jealousy that would

bring evil eyes behind this hub. A pure body touch has the power of five senses along with a smile as a sixth sense, which would resist evil temptation. The ears should be glorified with 'thanks' for justice through good body language.

Humor shows the bright ego to grant tribute.

4.7 Commitment, Courage, and Responsible Action

The manuscript connects ambition with commitment and sacrifice. Perseverance toward meaningful long-term goals is also emphasized in the concept of grit (Duckworth, 2016). Achievement requires courage, optimism, patience, curiosity, and dynamic confidence. However, ambition must be guided by responsibility. The text therefore presents a balanced model in which determination is combined with ethical awareness. Commitment becomes a positive force when the individual's goals remain connected with dignity, wisdom, and humanity.

A glorious replication is believed with a smile upon a strong stand and then, the followers lead towards the guard and revolve around it by taking it as their destiny. When a true heart is shown, then it becomes the gifter of forbearance. Sometimes, it may belong to your dynasty, but you have to prove dignity just to get a glimpse of the assumption. This is because there is a condition of efficiency in which phases are compacted, but you have to struggle on the basis of objective parameters. Evil touches to release dark humor, and this goes around excess of anger, which calls abuse in empty space. If this space doesn't have a left, then, in the end, fear comes and makes them run towards the hollow. To catch excess of anger, jealousy comes in between when the pith goes down, the interruption resembles the center having void as its reflection. When an unusual ego gets angry to the extent that it predicts its extent and holds it, then it has to make tolerance a dark possession. This is why the end of the void is cursed with selfishness, and when they together show terror, then it implies pain to your fear. But, you should keep courage of spirit and hold the words of truth so that there would be no abuse to be dancing on the ground of greed. It is because it is not required and goes to an excessive extent by making a void as a ditch that carries unusual matters as impurities. This makes it become hell because of vengeance, which spreads with the flame but doesn't listen and gets attracted by disguise. Hence, the red aura gets the capability to be shaken, like a guy who doesn't listen and craves freely. But here there is a red aura, which has the capacity to be matter, and it moves as a penetration for which it is the evil of disguise. When a disguise is taken as a man who is selling cakes, then it can act by knowing how to be

unknown. Out of carelessness, when a mortal objects to this unknown matter, self-destructive silence gets obsessed by the killer joker who is bad.

4.8 Technology and Ethical Responsibility

The later sections of the manuscript consider technology as a major force in modern civilization. Technology provides information, communication, efficiency, and opportunities for development, but its value depends on how human beings use it. The work therefore emphasizes wise decision-making and proper management. This discussion extends the concept of true strength into the contemporary world: intellectual and technological power should be accompanied by ethical responsibility.

In this modern world, there are many bad things which happen due to people due to improper use of technology. One shouldn't use technology in wrong way. It is very important to use technology wisely. Technology reveals its mechanical mechanism of converting energies in the form of organized radiation to the extent of instinctive response. It gets activated with the accomplishment of electricity toward the modes of intellectual power. This power is displayed in the fields of physics, chemistry, etc., as it creates an automatic independent ideology of a system having multiple data. The efficiency concluded by it points to many places in distributed phases to which many wires and processors are connected. In conjunction with that, there is a microsecond adaptation for highest-pace-pressure work, as its adaptive capability is a developed innovation giving tribute to the core of digital research. It is the field where many researchers have become biomechanical robots that flicker ideas for the refinement of improved devices. These devices include computers, mobiles, etc., and they have advanced digital communication connecting many matters of curiosity. The integral materials for technological modification are recognized in the developmental setting of the modern generation. So, technology becomes the heart that circulates the moments of this civilization. There is a lot of information that can be gotten from technology, as it makes a digital theme for the warden of opinions and facts. Its data is acknowledged to have conductive reliance, which holds the characteristics of mysterious derivations. This is because we cannot assume the amount of data carried by technologies belonging to different countries of this world. When there is a will for dignity, then technology makes that will to identify its supportive designations in parallel to the decreasing restrictions, and management is required. Technology fills the empty spaces of different parameters by having a robotic bearance of being in different shapes and patterns. Finally, technological tools aggravate the

agitation of making trusted advanced institutions have the intensity of a dynamic medium for official affirmations.

With technologies, the digital associations have become sensitive, as there are thousands of technologies in a functional formulation in ascending multiplied by descending order. In many cases, the sequence is sensitive but not vital, and in many the sequence is sensitive as well as vital. The vitality lies in the way people use these technologies according to the signal of works. These technologies are powerful and are to be used with wise decision-making and can be acquainted with the elements present on Earth. Technology has a processor in its dictionary, which arranges the data structures to be the processing roots of its meaning. These roots are the traits for invigoration, which are substantial matters related to various aspects. It borrows the inclination of spaces in order to transparently describe information on many platforms. It borrows the inclination of spaces in order for transparent descriptions of information on many platforms. The inverse of unequal coherence coexists with the code prohibiting the fallacy of digital security. The bubbles of technology cannot be broken by being forgotten, as it is being modified from historical civilizations, and in upcoming civilizations also, they are going to be members of all cultures because technology has consciousness.

When origin resembles reflection, then it causes creation. The originated visions of human beings aim to develop and create technology at particular phases due to their enthusiasm for development. This development is done on the basis of reasoning, for which "Why?" is asked. "Why?" puts a question on the portal of enthusiasm.

After the scientific revolution, technologies started developing rapidly, but there are many unusual things. Many then say that it gives and teaches us to survive, but it then has many features and modes in which money is spent buying skins, costumes, etc., which show the desires of entertainment. Entertainment is not the first impression, but it lasts throughout the experience. Freedom consumes space within the void to have loyalty between alignment and attributes on the basis of nothing hollow. Technologies provide efficiency in places which have space to do work and these technologies have names, which can be mentioned as fiber optics, windmill, etc. Technology doesn't let the mega phase of factual possibilities be covered with the phrase of assumptions, for which it opens the eyes of the world by turning limitations into rods that drink angles. You have many of me, so you become the robot of your kingdom, which just has a coconut prince who laughs when it loses water. The place in

which an individual is born belongs as a part of a big universe in which his or her life originated in the form of a cell. A cell denies consuming the custom of indifference foundation by making regeneration and division like its biological tradition. The outer space builds new parameters of measure by making its extent to be objectively exhibit multiple elements in mega structures like planets and others. The cells in a biological body release energy in the form of instincts, which can be connected to technology. For an example- We see the technological screen with visual instincts.

In this advanced world, a person should mind his or her business. When you continue to take your purpose by showing different personalities in the sequence by leaving the central area of dignity, then your mind makes your origin to be a fashion which is not tolerated by many and these people should be considered to get your colors even if they have it or not.

When justice gets stopped by the evil of manipulation, then, this shows the reality that this manipulation is due to an evil. The fruits due to the influence of central bliss have equally distributed cut pieces of nourishment, but they go beyond the sixth sense and get revealed as the principle of distribution. But, the central bliss is not supposed to laugh while representing them because either it has to be silent or should give a smile. People should have presence of mind while doing acts. When justice gets stopped by the evil of manipulation, then, this shows the reality that this manipulation is due to an evil. Sorcery has carelessness along with arrogance for perspective. People who are creepy cause fear to shake business so that it will neither exist in the living vitality of hope nor trust. When one gives an excessively loud scream then, it shows excess of anger, which is inappropriate.

5. Conclusion

The conceptual analysis of “Commitment of True Strength” shows that strength is fundamentally a matter of character. This interpretation is compatible with psychological perspectives that emphasize resilience, purposeful action, emotional competence, and flourishing (Seligman, 2011). Physical ability, knowledge, skill, ambition, and technological capability become meaningful only when guided by wisdom and ethical responsibility. True strength involves disciplined training, the courage to learn from mistakes, sound judgement, emotional balance, resistance to vengeance, respect for justice, and commitment to empathy and compassion.

The work ultimately presents a humanistic understanding of strength. A strong individual is not one who controls others through fear or dominance, but one who can control destructive impulses, remain committed to improvement, act responsibly, and preserve dignity and

humanity. In a rapidly changing technological world, this combination of intellectual capability and moral awareness remains essential. Thus, true strength may be understood as the sustained commitment to wisdom, virtue, courage, compassion, and responsible action.

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